*Free Lunch for Children*

**School Application Form**

Note:

1. ★=Must answer; complete one application per school;

2. Typing only;

3. **All price in US dollar**;

4. Please refer《Free Lunch Application Guide book》to help you fill out the application;

5. **Required documents**: a) School official registration documents, b) Pictures of school (including sanitary facility, kitchen, dining hall and etc.). **Please send as attachments**;

6. Incomplete applications will delay approval. Any false information would lead to disqualification;

7. please feel free contact us through cooperation@freelunchforchildren.org if there are any question related to the application processes.

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| 1.School Information |
| **School Name**★ |  |
| **School Address**★ | Country | State | City |
| Street Address | Zip |
| **School Type**★ | Kindergarten□ Elementary School□ Primary School□ Middle School□Secondary School□ High School□ Orphanage□ Other\_\_\_\_\_\_\_\_\_ |
| **Previous Year National Exam Performance** |  |
| **School Phone**★ |  | **School Email Address**★ |  |
| **Contact Person**★ |  | **Contact’s Email Address**★ |  |
| **Contact’s Telephone Number**★ |  |
| **Supervisory department Contact**★ | Name |
| Phone | Email |
| **School Website or Social Media Page**★ | (Please list all the links) |
| **Number of Students**★ |  | **Age Range of Students**★ |  |
| **Number of Staff**★ | \_\_\_\_\_\_\_\_Teachers | \_\_\_\_\_\_\_\_Kitchen helps | \_\_\_\_\_\_\_Others |
| \_\_\_\_\_\_\_\_In total |
| **Average tuition fee per student**★ |  | **School instruction language**★ |  |
| **Percentage of Students Who Have No Lunch**★ |  | **Estimated Number of Participants in Free Lunch for Children Program**★ |  |
| **Whether the school currently provides meal for students?** ★ | Yes □ Price per student per meal \_\_\_\_\_\_\_ $No □ |
| **Geographical Condition** | Location of School | Hills□ Plateau□ Mountainous□ Other­\_\_\_\_\_\_ |
| Roadway Condition | Un-surfaced□ Tarmac□ Hill□ Other\_\_\_\_\_\_ |
| **Student Recruit Region** | Radius Kilometers， Numbers of Villages |
| **Common Transport to School** | (Please list three most common transport) |
| **Time for Students Arriving at School** | Within 0.5 hour \_\_\_% Within 0.5-1 hours \_\_\_% Within 1-2 hours \_\_\_%More than 2 hours \_\_\_%  |
| **Distance from Local Market** | Within Kilometers | **Main religion** |  |
| **Student Accommodation** | \_\_\_\_\_\_\_\_ Numbers of Day Student, \_\_\_\_\_\_\_\_ Numbers of Boarding Student |
| 2.School Facilities |
| **Primary Energy Source for Cooking**★ | Firewood□ Gas□ Coal□ Electricity□ Solar□ Other |
| **Electricity Supply**★ | Sufficient supply□ Just enough□ Not enough□ No electricity supply□ |
| **School Current Energy Expense** |  ­­­­­­­\_\_\_\_\_\_ $/year |
| **Supporting Facility**★ | Washing hands□ Washing dishes□ Toilet□ Kitchen□ Dining hall□ |
| **Whether There Is Space For Building Kitchen Or Dinning Hall?** ★ | Yes□ No□ | **Empty rooms which can be used as kitchen** | Exciting□ No□ |
| **Drainage System**★ | (Please describe) |
| **Waste Management System**★ | (Please describe) |
| **Source of Water**★ | Tap water□ Well water/river water□ Water tank□ Rainwater□ Other |
| **Water Purification System**★ | Filtering system□ Precipitation or disinfection□ Boiling□No water purification□ Other\_\_\_\_\_\_\_ |
| **Five Main Types of Local Staple Food**★ |  |
| **Any School Facility Renovation Needed?** | (Please describe) |
| 3.Economic Condition |
| **Officially Published Per Capita Income in the Country/Region**★ | \_\_\_\_\_\_\_\_\_ $/year Reference link:  |
| **Average Student Family Annual Income**  | (per family) |
| **Student Family’s Main Source of Income** | Agriculture□ Handicraft□ Ranching and Livestock Industry□Tourism□ Small scale business□ Other |
| 4.Other Participating Programs  |
| **Other Food-related Program This School Participating or Currently Applying** | (Please list all the programs) |
| **Other Organization This School Has Cooperated With** | (Please list all the organizations) |
| **Government Support Received By This School** | (Please list the department of government and the content of support) |
| 5. Future Follow Up Plan |  |
| **Post Weekly Menu On Social Media For Supervision** | Agree □ Disagree□  |
| **Update Weekly Actual Meal Expense to the Committee** | Agree □ Disagree□  |
| … |  |
| … |  |
| 6. Application reference ★(Please fill this part if 1. A reference individual that highly recommend this school. 2. An organization submit application on behalf of, consulting with, intermediary or with other relations with this school) |
| **Reference Person Information** | Name  | Phone  | Email |
| Organization and Position |  |
| Relationship with the school |  |
| **Reference Organization Information** | Name  | Phone | Email |
| Relationship with the school |  |
| Total Number of School Cooperating With This Organization |  |
| Total Number of Students Represented by This Organization |  |
| Website or Social Media Page | (Please list all the links) |
| **Comments on This School**★ |  |
| **Date of Application(Y/M/D)** ★ |  |